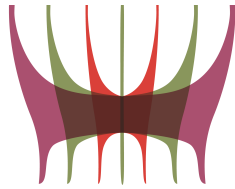


# PARISH LIFE

Magazine



## HOLY TRINITY KENDAL PARISH CHURCH



July and August 2026

50p

|                                  |  |                       |
|----------------------------------|--|-----------------------|
| Church Office                    | Monday-Friday 9.00am -12.00pm                      | 721248                |
| Website                          | www.kendalparishchurch.co.uk                       |                       |
| Email                            | office@kendalparishchurch.co.uk                    |                       |
| Address                          | Kirkland, Kendal LA9 5AF                           |                       |
| Vicar                            | Revd Canon Shanthi Peiris                          | 07494704288           |
|                                  | revshanthi@kendalparishchurch.co.uk                |                       |
| Curate                           | Revd. Andy Ward                                    |                       |
|                                  | curate@kendalparishchurch.co.uk                    |                       |
| Assistant Curate                 | Revd. Sarah Jones                                  |                       |
|                                  | sarah@kendalparishchurch.co.uk                     |                       |
| Assistant Clergy                 | Revd Ashley Henderson                              | 736079                |
|                                  | ashley@kendalparishchurch.co.uk                    |                       |
| Readers                          | Linda Hunter, Anita Peat, Marjorie and Paul Arnold | all via Church Office |
| Readers Emeritus                 | Mary Brown, Philip Heyes                           | via Church Office     |
| Church Wardens                   | Dick Forsyth                                       | via Church Office     |
|                                  | Ann West   | via Church Office     |
|                                  | Ian Fishwick                                       | via Church Office     |
| Director of Music                | Jonathan Bielby                                    |                       |
|                                  | jonathan@kendalparishchurch.co.uk                  |                       |
| Organist                         | Andy Plowman                                       | via ChurchOffice      |
| Prayer Chain                     |  | 07942617718           |
| Bell Tower Captain               | Kevin Mayfield                                     | 07887723344           |
| PCC Secretary                    | Janet Henderson                                    | via Church Office     |
|                                  | parishchurchpcc@gmail.com                          |                       |
| PCC Treasurer                    | Helen Platts                                       | via Church Office     |
| Safeguarding Officer             | Carolyn Nicholson                                  |                       |
|                                  | safeguarding@kendalparishchurch.co.uk              |                       |
| Anna Chaplain                    | Beverley Moore                                     | via Church Office     |
|                                  | bevmoore.annachaplaincy@gmail.com                  |                       |
| Mothers' Union                   | Joan Carnaffin                                     | 720172                |
| 2nd Kendal Rainbows and Brownies | Fiona Harrison                                     | via Church Office     |
| Children/Family Worker           | Helen Tideswell                                    |                       |
|                                  | Inese Vaivode                                      |                       |
|                                  | inese@kendalparishchurch.co.uk                     |                       |
| Toddler Group                    | Dot Yates  | via Church Office     |
|                                  | toddlers@kendalparishchurch.co.uk                  |                       |
| Friends of KPC                   | Susan Heyes, Kate East                             | via Church Office     |
| Parish Hall bookings             | bookkph@gmail.com                                  | via Church Office     |

## **Your Booking Confirmation.....**

In this age of online booking and email the minute we make any arrangements, buy tickets or register an interest in something, we get a confirmation email. This email lets us know that our tickets have been secured, our booking is firm or our interest registered. And if it doesn't arrive within a few seconds of us completing the booking we begin to think something has gone wrong. We need the assurance that our commitment to catching the train, attending the seminar or going to the concert has been acknowledged and that we can prove it.

Confirmation in the church, in many ways, is similar, even though, for most, it takes a lot longer. When we are baptised our parents or guardians and Godparents stand up in church; they declare their faith in God and they commit to bring you up to follow Jesus. They promise to pray for you, be an example of Christian living to you and to help you become part of the church family. As we grow in faith, and every journey is different, there comes a point at which it is not enough to live under the umbrella of the faith of others, we need to take a hold of the Christian faith ourselves. We need to commit to a life following Jesus as our Saviour, to prayer and learning, to worship and fellowship with other Christians, ourselves. This is the point at which we confirm our faith. We are one when we stand up in church and declare what we believe, perhaps give our testimony, and commit ourselves to a life of faith and are Confirmed in this by the bishop. He, if you like, asks God to deliver our confirmatory email. The bishop says 'Confirm, O Lord, your servant with your Holy Spirit', and filled with that Spirit we take on the promises made for us at our baptism. The proof of this is not just a certificate but a life lived in the light of Christ, and example of faith to those around, a church member committed to showing in word and deed what commitment to Jesus looks like. In the same way that the disciples were confirmed in their faith by the coming of the Holy Spirit at Pentecost, so we can be too.

The time from baptism to confirmation can be a matter of minutes for those baptised and confirmed in the same service or decades for those for whom the faith journey to this point has been a long one. Neither is wrong, both are valid as is anything in between.

If you have not been confirmed, and would like to consider it, we have a service on **Sunday 12<sup>th</sup> September** at 10.30am, during which Bishop Michael will be confirming the faith of adults and young people from our congregation. Please speak to me if you are interested. If you haven't been baptised and would like to be, you can be baptised and confirmed at the same service. And if you have been a member of another denomination and would like to be admitted to the Church of England i.e. become an Anglican, this can take place then too.

The Confirmation service is a wonderful celebration of faith, commitment to God and to our church family and I hope you will put it in your diary and come to support the candidates.

### **Revd Canon Shanthi Peiris**

*Please be aware that Revd Shanthi has legally reverted to her maiden name and is now Shanthi Peiris.*

### **July 19<sup>th</sup>: A Date for your Diary**

On Sunday, July 19<sup>th</sup> we look forward to welcoming A & L, our Mission Partners working in SE Asia, together with their 3 boys, to KPC. They will be with us for our 9.30am and 11.15am services and also for a Bring and Share lunch immediately after the 11.15am service. This will give them the chance to share with us their news, both about what they have been doing and also about their future plans.

**Michael Hunter**

### **Evensong at Cartmel Priory**

Our adult choir will be singing choral evensong with Cartmel choir at Cartmel Priory on **Sunday 19th July** at 3.30pm. It is the perfect excuse to visit Cartmel for the afternoon, finishing off with evensong.

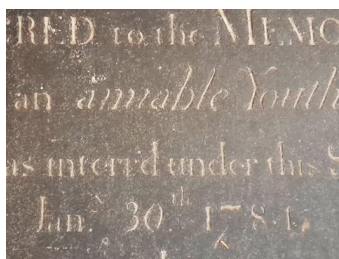
**Caring for God's Creation** - The Helm Mission Community Environment Group gathers every month at a different church to pray, share, act and learn about our responsibility as Christians to love and care for God's Creation. At the Salvation Army in May we heard from the wardens at St Mary's, Crosthwaite about how their environmental engagement helped build local community relationships. In June we met and reflected in the peaceful surroundings of St Stephen's at New Hutton. Our next meetings:

**Saturday 25th July** St Mark's Church, Natland – Communion outside if weather is kind

**Saturday 22nd August** Walk in nature followed by pub or picnic lunch.

## Burundi Back on the Menu

Revd Dr Michael Hunter is going to Burundi again in mid-September and will be there for a month teaching 2 Old Testament courses for those who are training for ministry. Michael does this on a voluntary basis and receives no travelling expenses. Please pray for Michael and sign up for his blog (see magazine in due course for details). If you are able to financially support Michael as he undertakes this important ministry and service, please speak to Michael or Linda Hunter.



### Picture Quiz

Last month's picture was of a well-worn flagstone on the floor near the entrance to the kitchenette.

The inscription upon it reads "Sacred to the Memory of an amiable Youth. Who was Interred under this stone Jan. 30th, 1784, aged 19." Obviously, the youth was very well thought of because to have a stone like this created was a costly thing to do, but I tend to think that if he was so well thought of, surely, they could have included his name.

The stone has at some point been moved inside from the churchyard because there are no remains under the memorials in the church due to the heating pipes having been installed there in 1852.

It was recorded in 2002 that the stones were repositioned "quite some time ago" to create the lawn area and improve the appearance of the church.



### This month's Picture

**FOR ALL PRIMARY SCHOOL  
AGED CHILDREN**

**KENDAL PARISH CHURCH**

**KINGDOM  
BUILDERS  
HOLIDAY CLUB**

**26/27/28  
AUGUST 2026  
9.30 - 12.30**

**BOOKINGS NOW OPEN**



## **“KEPCEA (Kendal Parish Church Environmental Action)**

Heat Pump Myths Debunked...

... or why we are happy with ours.

Over the last few months I have seen a variety of articles and posts (including on the BBC) suggesting heat pumps are not all they are cracked-up to be. Typically the message has been “they don’t keep the house warm”/ “I had to have all the plumbing changed” and so on.

Our house is a 1970s build, has been extended, not well insulated and has a variety of plumbing and radiators. Nevertheless, our bills are lower and our house warmer even though we have not replaced radiators and we have ourselves extended further. How can this be?

When we moved in 20 months ago it was clear that the boiler would need replacing and so we looked at heat pumps with the aim of saving CO2 emissions and hopefully cutting our bills a bit too. It was soon clear however that even some installers are not fully up to speed. Neither was the architect.

If considering heat pumps, I would recommend 3 steps to take:

- Check out <https://www.gov.uk/check-heat-pump> for basic advice on whether your property is suitable.
- Find someone who has had a successful installation in the last 2 years and go see theirs. Ours is a “high temperature heat pump” whereas most older solutions are not and so are not as capable. Don’t proceed until you understand the different types of heat pump and how they work.
- Choose your installer carefully and make sure they know the latest kit.

As to performance, our house is now warmer than before; we heat more space than before (because we have added rooms) and we are making savings. We also have a heating system that is saving 5.1 tonnes of CO2 per year (the equivalent to driving 32,000 miles in a petrol car). Please let me know if you want to come and see it – you would be more than welcome!

**Helen (& Chris) Howe**

## Canalside Musings

Topical environmental issues and our responses

by a member of the

### **Kendal Parish Church Environmental Action group (KEPCEA)**

In the past month my wife and I have been exploring the Lancaster Canal. What a wonderful resource for walkers, cyclists, barges, canal side properties and areas of scientific importance!



We walked through ever changing vistas, always curious to discover what was round the next bend, beyond the next bridge. It's so surreal

at the water's edge looking down on the fields and roads below you and fascinating to see familiar places but from unfamiliar viewpoints.

**1. Kendal to Natland.** This was our first jaunt. What a crying shame that the canal has been filled in. We walked there and back so our environmental score was 10/10.

**2. Bolton le Sands Loop** Next we decided to do one of the circular tours on the Lancaster Canal Trust website. We drove there, walked along the canal to Hest Bank and back along the beach, drove back so 5/10.

**3. Crooklands to Burton in Kendal.** Here we were walking parallel to the M6, really noisy, and we wondered how people living nearby coped. The canal is severed twice with culverts under the motorway. We discovered two swans with eight cygnets. There are ambitious plans to make the canal navigable under the M6 and even to Kendal.

Drove there, walked 6+ miles. We took the 555 bus back but it returns via Milnthorpe so Jayne's brother kindly drove us from Kendal to Crooklands to our rendezvous (but extra points as it was in his electric car). 5/10.

#### **4. Burton to Bolton**

Drove there, walked 10+ miles, drove back. In conversation we learned that one of the cygnets we had seen a few days before had got trapped in the M6 culvert and lost. 5/10.

## 5. Hest Bank to Lune Aqueduct

Drove there, walked 2 or 3 miles and visited St John's Hospice. They sell a great variety of bedding plants and there is an excellent cafe with amazing egg mayonnaise sandwiches. All in a supremely good cause! Drove back. 8/10.

We would have liked to use the train more to access the canal and for our next section south from the Lune Aqueduct we will certainly travel by rail to Lancaster gaining a score of 10/10. Canals are environmentally friendly except for that poor cygnet!

**Jonathan Bielby**



## Thomas West—Jesuit Priest and Author

On damaged microfilm in Kendal Library there is an entry in Holy Trinity Parish Records of a burial on the 12<sup>th</sup> July 1779. He is named as 'The Rev Thomas West', and his age is given as 62.

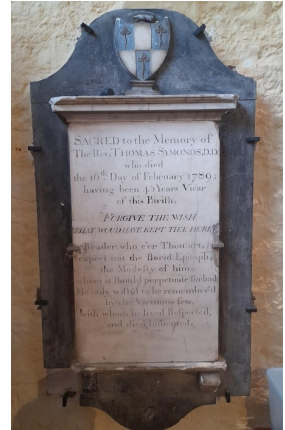
Of itself the burial of a priest in church is not out of the ordinary; there are a number in Holy Trinity. This burial, however, is remarkable for reasons which shall become clear.

It was the last quarter of the 18<sup>th</sup> century. The Hanoverian George III was on the throne. Britain was involved in the ongoing American War of Independence, and in the transatlantic slave trade. It was pursuing colonial expansion, and significant agricultural and industrial development. The impact of the rise of Methodism on the Christian Church in Britain was substantial.

The restrictions and hostility towards Roman Catholicism were active. When Parliament lifted some of these restrictions in the 1778 Catholic Relief Act, this resulted in the Gordon Riots in June 1780, when an anti-Catholic 'No Popery' demonstration in London descended into an out of control mob. The looting and burning of Catholic property lasted a few days, until the Army were called in and hundreds of deaths followed.

In Kendal, Thomas Symonds was Vicar of Holy Trinity in 1779. There is a memorial to him on the north wall just inside what is now the kitchen.

What is remarkable about Thomas West's burial is that Thomas West was a Roman Catholic priest, and Thomas West was a Jesuit. Where exactly he was buried in the church is not established; no record or marking has of yet come to light, but all available evidence points towards the Strickland Chapel, and this is likely to be accurate.



A further twist in this story concerns the Jesuits. The Society of Jesus was founded in Paris in 1534 by St. Ignatius Loyola and his six companions, and they grew to be a force in the Counter Reformation. With their increase in power and scope they aroused opposition, especially from Portugal, Spain and France. These pressured the then Pope to shut down the Order. On the 21<sup>st</sup> July 1773 Pope Clement XIV issued a brief called 'Dominus ac Redemptor' which suppressed the Jesuits, but as it was left mainly to local bishops to apply, its operation varied widely. The opening of the Jesuit run Stonyhurst College in Lancashire in 1794 is an indication that Jesuit suppression in Britain was not being enforced.



### **What then is known of Thomas West, Roman Catholic priest and member of the Society of Jesus?**

A Jesuit source (1) says Thomas West was sometimes known as Thomas Daniel or Thomas Watson, and his birth variously given as 1716, 1717, or 1720. A Cumbrian Lives source (2) says this was in Inverness but details of his parents were unknown.

It goes on to say that he was educated in public schools in Edinburgh, and that he was a traveller in trade for some time. Source 1 says that he attended St. Omer's College in NE France 1749-51, and became a Jesuit on 7<sup>th</sup> September 1751. He then went to Liege where he studied philosophy 1752-54, and theology 1756-58. He was ordained priest c1757 and had short placements in Britain and France.

Source 2 says that after Jesuit Colleges in France had been closed down by 1765, Thomas West became mission priest in Dalton in Furness 1765-79, where he settled at Tytup Hall near Dalton.

Alongside his service as a Roman Catholic priest operating under the restrictions of the time, Thomas West studied and wrote following his antiquarian and literary interests. Amongst this work are 'Antiquities of Furness' 1774, 'Antiquities discovered in Lancaster' 1776, and 'Guide to the Lakes' 1778. (Further details about these can be discovered online)



Most of his 'Guide to the Lakes' was written at Sizergh Castle where he was living at the time, and where he died on 10<sup>th</sup> July 1779. He had been working on the Strickland family archives. If you visit Sizergh he is named on the introductory film which can be seen before going round the Castle.

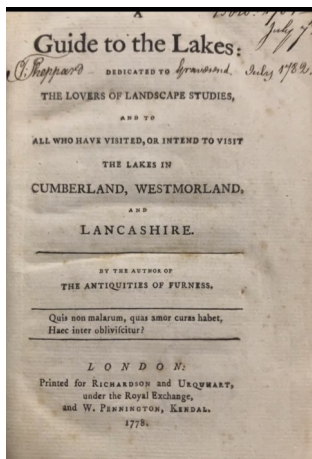
*The Strickland family coat of arms in the Strickland Chapel window of Kendal Parish Church.*

The 'Guide' was and is an influential book giving a positive view of the Lakes for those who lived there, those who might visit, and for those who might wish to come to draw or paint. It introduced the idea of stations, particular standpoints giving the best view from which to contemplate the scene. It has been suggested that this was influenced by the devotion 'Stations of the Cross'. An example of a station is Claife Height on Windermere. The intention was to provide a place where the viewer might encounter the picturesque and sublime. Early in the book he wrote:

*'The taste for landscape, as well as for the other objects of the noble art --- induce many to visit the lakes of Cumberland, Westmorland and Lancashire, there to contemplate, in Alpine scenery, finished in nature's highest tints, what refined art labours to imitate, the pastoral and rural landscape, varied in all its stiles, the soft, the rude, the romantic and sublime. Combinations not found elsewhere assembled within so small a tract of country.'*

Thomas West's 'Guide' was heavily used by William Wordsworth in his own later 'Guide' 1810, and is acknowledged there.(2) Whilst expressing his own view on the Lakes/Alpine comparison he wrote:

*'Lest I should be suspected of partiality to my native mountains, I will support my general opinion by the authority of Mr. West, whose Guide to the Lakes has been eminently serviceable to the Tourist for nearly 50 years.'*

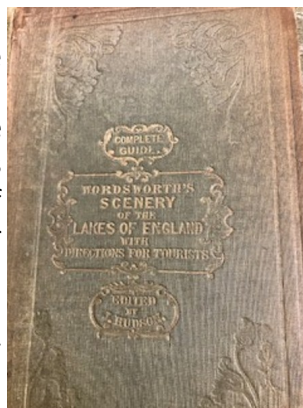


In an earlier observation Wordsworth voiced a disagreement with Thomas West, but the tone is appreciative not hostile. He wrote:

*'Mr. West in his well-known Guide to the Lakes, recommends, as the best season for visiting this country, the interval from the beginning of June to the end of August.'*

Wordsworth, on the contrary, thought September/October the better time as there was more variation of colour, and generally less rain!

Today Thomas West is best known for the 'Guide' which was a very early example of not just where but how to appreciate Lakeland. The standing and contemplating were critical. His other written work showed a lively awareness of environmental issues very much alive in our own era, such as coastal erosion.



Perhaps he would have never returned to Britain if Jesuit suppression on the Continent had not occurred. Britain in the 18<sup>th</sup> century was not a place with open arms for Roman Catholic priests! But he did come, and quietly ministered, and along the way gave to a wider world a steer to how to look and respond to Creation.

### References

- (1) A Biography and Dictionary of English Jesuits 1650-1829 by Geoffrey Holt SJ
- (2) Cumbrian Lives – Towards a Dictionary of Cumbrian Biography

**Howard Smith**

## A Grand Day Out

What was the weather going to be like? Do I wear a raincoat? Will I be warm enough? All questions I'm sure were asked by the 26 members of the Mothers' Union and the wider congregation who set off on their trip on Wednesday, 10th June.

We boarded the coach and left Kendal at 10:00 am and as we got on the M6 and approached Junction 35 at Carnforth our driver calmly announced there had been an accident ahead and he was going to leave the motorway and take a detour which would add about 15 minutes to the expected hour long journey to our destination which was Fosbrooke House at Lytham St Anne's.

Fosbrooke House is a modern, purpose-built housing scheme situated on the Fylde Coast, overlooking the Ribble Estuary, and is run by the Church of England Pensions Board.

Many of you will remember Clive and Trish Duxbury who were members of our congregation who moved in to their flat in the complex some eighteen

months ago and who have settled well in to their surroundings. The couple greeted us warmly and Clive did a grand job as a barista making us all a coffee. We had a short service in the Chapel, where Clive is licensed to officiate, and then explored the extensive grounds which are beautiful.

Leaving Fosbrooke House we travelled to Barton Grange where we were able to have lunch and a wander round. There were a wide variety of purchases made with plants, cards, handbags and food goodies being just a



few of the items. We arrived back in Kendal at 4:30 pm considering ourselves very lucky to have avoided the accident which closed the motorway and our thanks go to Joan Carnaffin for organising the day and to Clive and Trish Duxbury for making us feel so welcome.

**Judith Harrison**



## St Faithful's, Havnot

St Faithful's is a fictional parish you can read about on Facebook amongst other places. The affection is real. The meetings, regrettably, are plausible. Accounts of parish life, more theology smuggled in under nonsense, more books, more chaos, or a mug that quietly suggests you have survived a PCC meeting can be found here: <https://tinyurl.com/4k9jtpbe>

That link will take you to Canon Tom Kennar's books, e-books, audiobook, merchandise and Substack, all gathered together in one slightly alarming but useful place.

**A note on AI:** ChatGPT —known in Havnot as Artie Fischal — is often deployed to help shape, sharpen and illustrate the posts. The drafting and publishing responsibility is entirely human.

**HOW TO RECEIVE THE CHALICE**  
(without correcting your neighbour)  
A Further Helpful Diagram from Mrs Pauline Rivers, Head Server  
Revised after every mere parish discussion. Illustrated by Artie Fischal, Parish Media

**1. Steady Hands**  
Quite all right. Calm beats drama.

**2. Minister Keeps Hold**  
No wrestling required.

**3. No Hands at All**  
Eyes on the cup.

**4. Hand Underneath**  
Just enough guidance.

**5. Intinction? Check First**  
In some churches, intinction is PERMITTED. In others, it is NOT.

**6. Tiny Cups Together**  
This is not a speed round.

**7. Bread Only Is Still Grace**  
Thank you.

**A FEW EXTRA POINTERS**  
Different churches have different customs. Reverence matters. So does kindness. Follow the guidance of the minister and the local church. Do not turn the chalice into a practical exam. Grace is not defeated by slightly awkward hands.

**What Mrs Rivers Actually Means**  
Communion from the chalice may be received in more than one reverent way, according to local custom, bodily ability, conscience, and the pastoral wisdom of the moment.

**If in doubt, receive grace before correcting your neighbour.**

Please note: this chart is advisory, not canonical legislation. We reserve the right to raise a gentle eyebrow. THANKS BE TO GOD.

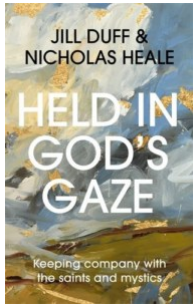
Grace first. Technique later.

This is the Blood of Christ, not a driving test.

Charity builds up. Snark spalls.

Calm is still contagious.

A recent post from St Faithful's



## Held in God's Gaze – Keeping Company with the Saints and Mystics

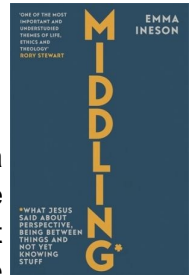
By Jill Duff & Nicholas Heale, SPCK, £15.99

Discover the wisdom, prayer, and spiritual insight of saints and mystics across Christian history. Jill Duff and Nicholas Heale invite readers to share in their experience of friendship with holy figures, from ancient and Celtic saints to medieval mystics, women spiritual leaders, the Spanish Mystics, and modern voices of faith. Through short, engaging chapters, the authors explore how these saints encountered God through prayer, scripture, and devotion, offering reflections that help readers grow in spiritual maturity. Each chapter concludes with study questions, perfect for individual meditation or group discussion.

## Middling – what Jesus Said About Perspective, Being Between Things and Not Yet Knowing Stuff

By Emma Ineson, SPCK, £12.99

In a world that is becoming increasingly polarised, Emma Ineson's wit, wisdom and compassion help us reclaim the middle ground as a creative and courageous place to stand. St Augustine, Shakespeare and Jesus himself are among the many who have extolled the virtues of moderation.



The middle is where most of us find ourselves a lot of the time. However, if we feel somewhat apologetic about that, Middling is likely to galvanise our thinking. It reveals the gift of being able to see both sides of a conflict, of holding a nuanced view, of embodying compassion over certainty. It explores waiting as a place of creativity where, suspended between what we've left behind and what we've yet to discover, life can unfold in ways both unexpected and profound.

As a bishop, Emma is constantly challenged by questions that haunt those who lead: when to speak? When to say silent? Christ as the ultimate 'middle' figure, holding all things together, reminds her that standing in the middle is indeed her priestly vocation - and that wonderful image is at the heart of this book. Choosing to dwell intentionally in the middle, we discover that it's not only a truly fruitful, but also a joyful place to be.

*Available through South Lakes Christian Resources and Lynne Magee.*

# Newsletter Summer 2026



It has been some time since we last updated our supporters and a lot has happened along the way. We are still just as committed to our mission to see lives transformed, renewed and people set free from debt across the Kendal and District area.

## THANKYOU TO PAUL ROBINSON

We are grateful to Paul Robinson for his faithful service to KDDC over the last two and a half years - and for deferring his retirement so as to minimise the pause in seeing clients between managers. We wish him every blessing as he enters a new phase of life and takes up other interests and commitments.

## NEW DEBT CENTRE MANAGER

We are delighted to announce that following Paul Robinson's retirement, Poppy Dyer has been appointed as our new Debt Centre Manager.



## PARTNER CHURCHES UPDATE

We are so grateful for the ongoing support of our partner churches (St Thomas' Kendal, Kendal Parish Church, Stricklandgate Methodist Church, St Mark's Natand, and St Thomas' Crosscrake).

Gateway Church closed in June 2025 after being a loyal supporter since KDDC was founded in 2021.

**WE ARE DELIGHTED THAT BURTON AND HOLME CHURCHES HAVE RECENTLY JOINED US AS PARTNER CHURCHES!**

We look forward to collaborating with them - and also being able to extend our services to that locality as well as the immediate Kendal area.

## THANK YOU TO OUR VOLUNTEERS!

We would not be able to function without the wonderful team of committed volunteers who accompany our Debt Centre Manager on visits and who provide background support through prayer and in other ways.

Chris Marshall, our trustee and volunteer co-ordinator, recently organised two get-togethers for volunteers to meet with one another and provide mutual support.

I am looking forward to getting started at KDDC. I care deeply about our mission and I hope that together with local churches, volunteers and CAP we can continue to bring transformation to the lives of many people.

During the next couple of months, as I start in this role, I will be undertaking lots of training with Christians Against Poverty (CAP) and getting to know everyone who is involved with the Kendal and District Debt Centre. We recently had a meet-up of trustees and volunteers at Kendal Parish Church coffee morning which was a wonderful chance for me to meet lots of people involved.

To everyone who is involved in some way - thankyou! Whether through prayer support, as a donor, a volunteer or a trustee, I have personally felt very welcomed and supported as I have begun in this role. I hope we can work together to support many people in the future and continue the brilliant work of KDDC!

**A HUGE THANK YOU TO ALL OF THE WONDERFUL CHURCHES AND VOLUNTEERS WHO SUPPORT OUR WORK!**

[www.kendaldebtcentre.org](http://www.kendaldebtcentre.org)

## TRUSTEE UPDATE

Last year we said good-bye to Rev Jonny Gios and John Fleedwood (both foundation trustees) who have both moved on to new ventures. We wish to acknowledge their commitment and thank them for their wise counsel and support.

**WE ARE PLEASED THAT MAIRI PRESCOTT FROM BURTON AND HOLME CHURCHES HAS JOINED THE BOARD OF TRUSTEES, BRINGING A WEALTH OF EXPERIENCE FROM HER PREVIOUS PROFESSIONAL LIFE.**

Ideally the chair of trustees should be a local church leader but, as most church leaders have diverse other commitments and so are unable to take on new commitments, Boyd Gilmore is now the Acting Chair of trustees.

The trustees (Stephen Coleman, Boyd Gilmore, Chris Marshall, Rev Canon Shanthy Peiris and Mairi Prescott) meet every two months to maintain oversight of the Debt Centre and to pray for the work of the Debt Centre.

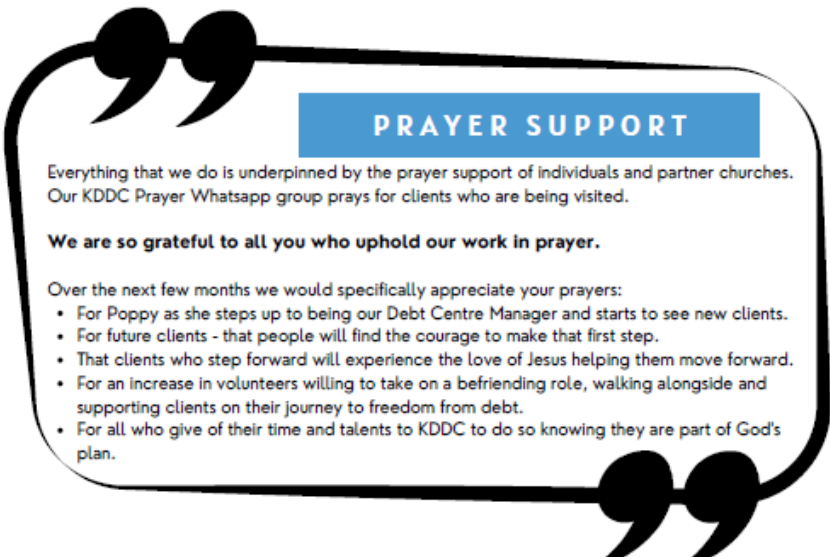
## MONEY ADVICE PROJECT

Thanks to a grant from Westmorland and Furness Council, we have been able to employ Laura Kirkham to offer CAP Money Courses across the locality over the last two years. These have been especially well received in local secondary schools and will be of great practical benefit to those who attended. Thank you to Laura for all of her hard work!

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## FINANCIAL SUPPORT

Our work is enabled by the ongoing generous support of our individual donors as well as by Gift Aid, Partner Churches, and grant awarding bodies such as Cumbria Community Foundation, Carlisle Diocese and Westmorland and Furness Council. While King's Church Kendal and St Catherine's Crook are not formally Partner Churches, we also appreciate their ongoing faithful financial support.



## PRAYER SUPPORT

Everything that we do is underpinned by the prayer support of individuals and partner churches. Our KDDC Prayer Whatsapp group prays for clients who are being visited.

**We are so grateful to all you who uphold our work in prayer.**

Over the next few months we would specifically appreciate your prayers:

- For Poppy as she steps up to being our Debt Centre Manager and starts to see new clients.
- For future clients - that people will find the courage to make that first step.
- That clients who step forward will experience the love of Jesus helping them move forward.
- For an increase in volunteers willing to take on a befriending role, walking alongside and supporting clients on their journey to freedom from debt.
- For all who give of their time and talents to KDDC to do so knowing they are part of God's plan.

## Sunday Services in July

### **Sunday 5th**      **Fifth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Parish Communion (CW)  
11.15am      The Gathering, Café Style

### **Sunday 12th**      **Sixth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
10.30am      Mayor's Civic Service

### **Sunday 19th**      **Seventh Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Parish Communion (CW)  
11.15am      The Gathering

### **Sunday 26th**      **Eighth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Morning Prayer  
11.15am      The Gathering, with Communion

## From the Registers

### **Baptism**

June 14<sup>th</sup>      Ronnie Ian James Dodds-Entwistle  
                 Mia Karolina Barham

### **Wedding**

June 13<sup>th</sup>      James Matthew Kelly & Tiegan Jay Dent

### **Funerals**

June 2<sup>nd</sup>      Janet Dorothy Hymas  
June 8<sup>th</sup>      Gary Burns  
June 12<sup>th</sup>      Henry Semple  
June 18<sup>th</sup>      Ian Postlethwaite  
June 19<sup>th</sup>      Maureen Howarth

## Sunday Services in August

### **Sunday 2nd      Ninth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Parish Communion (CW)  
11.15am      The Gathering, Café Style

### **Sunday 9th      Tenth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Parish Communion (CW)  
11.15am      The Gathering, with Baptism

### **Sunday 16th      Eleventh Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Parish Communion (CW)  
11.15am      The Gathering

### **Sunday 23rd      Twelfth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Morning Prayer, with Baptism  
11.15am      The Gathering, with Communion

### **Sunday 30th      Thirteenth Sunday after Trinity**

8.00am      Holy Communion (BCP)  
9.30am      Morning Prayer  
11.15am      The Gathering, with Communion  
4.00pm      Helm Mission Community Songs of Praise (NB. Natland)

Thank you very much to all who have contributed to this magazine. We would love to include your articles, notices, funny stories etc in future magazines. Do let us know if you would like any help or advice with articles.

Please email items to [magazine@kendalparishchurch.co.uk](mailto:magazine@kendalparishchurch.co.uk) - we need to receive them by 15th of the month before publication.

Stephen Lockwood and Susan Heyes



Kendal's oldest building, one of England's widest churches.

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Any views expressed in this magazine are not necessarily those of the editors  
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